



LICENSING EXECUTIVES SOCIETY  
INTERNATIONAL

**Intl. Management & Delegates Meeting**

**Yokohama, Japan**

**24-26 May 2019**

## **LESI Society Fact Sheet**

### **LES 2019**

*Thank you very much for your assistance. This Society Fact Sheet Is Very Important To Show Your Society's Annual Activity for the LESI Board's and the Membership Committee's Consideration.*

**CONTACT PERSON** *(This person is responsible for communication with & timely submissions to the LESI Office)*

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### **CURRENT SOCIETY OFFICERS**

**President** : Dr. Raj Kumar Hirwani  
**Secretary** : Ms. Richa Pandey  
**Treasurer** :  
**Society Administrator(s)**: Mr. Hemang Shah, Ms. Taruna Gupta  
**Delegates** : Ms. Richa Pandey  
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**Term of Current Society Officers/ Date of Next Change of Officers:**

*(Please notify LESI with a complete list of officers when the change takes place)*

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**Date of Next Annual General Meeting (AGM):** \_\_\_\_\_

**NUMBER OF MEMBERS** **CHANGE FROM PREVIOUS YEAR**

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Lawyers or patent agents in private practice:	:	_____
Lawyers or patent/trademark agents in law/patent firm	:	___ 49 ___
Lawyers or patent/trademark agents in production or sales company (of goods and materials)	:	_____
Lawyers or patent/trademark agents in IP consulting or transaction entity (NOT production/sales company)	:	_____
Non-lawyers/non-patent/trademark agents in law/patent firm :	:	___ 22 ___
Non-lawyers/non-patent/trademark agents in production/sales company (of goods and materials)	:	_____
Non-lawyers/non-patent/trademark agents in IP consulting or transaction entity (NOT production/sales company).	:	_____
Other members	:	___ 35 ___
Women Members	:	___ 17 ___
Thereof Young Members (< 40 years of age)	:	___ 19 ___
Total membership	:	___ 71 ___
Annual National Membership Dues subscription rate	:	6500/-

**Please List Your Professional Committees (e.g., Education, Life Sciences, Transportation)**

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**Notable Society Activities (Society-wide and/or local) (Date of each activity /Purpose/number of attendees).**

**What Notable Activities has your Society has taken during this reporting period (immediate past year)?**

Licensing Executives Society (LES) India APAC conference “IP Drives the Bottom Line’ 11 to 14 Nov, 2018, New Delhi  
India

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**What Notable Activities has your Society has taken during this reporting? Current Year 2019)**

The Ministry of Electronics & Information Technology (MeitY) and Licensing Executives Society (LES) India seminar on January 18<sup>th</sup>, 2019 at Tata Consultancy Services, Whitefield Bengaluru, Karnataka, India.

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**What Educational Events has your Society Hosted or Co-Hosted over the Past year?**

**Not Applicable**

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**Requests for Assistance.** What kind of support (except monetary support) your Society would like to have from other Society(-ies) or LESI in order to support your Society?

**Not Applicable**


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**Train-the-Trainer personnel (TTT):** \_\_\_\_\_

**Other Comments:**

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(RICH A P A N D E Y)

**Report completed by:**

**Date: 23 April, 2019**