



LICENSING EXECUTIVES SOCIETY  
INTERNATIONAL

**Intl. Management & Delegates Meeting**  
**Yokohama, Japan**  
**24-26 May 2019**

**LESI Society Fact Sheet**

**LES \_\_KOREA\_\_\_\_\_**

*Thank you very much for your assistance. This Society Fact Sheet Is Very Important To Show Your Society's Annual Activity for the LESI Board's and the Membership Committee's Consideration.*

**CONTACT PERSON** *(This person is responsible for communication with & timely submissions to the LESI Office)*

**Name** : Jeehye Han  
**Company** :  
**Address** : 1206 Subwon Gangnam Building, 2621 Circular Road, Gangnam-gu  
**City & Postal Code** : Seoul  
**Country** : Korea  
**Phone** : 82-2-3453-7417  
**Fax** :  
**E-mail** : leskorea@lesk.org  
**Website** :  
**Twitter** :

**CURRENT SOCIETY OFFICERS**

**President** : Kwang Jun KIM  
**Secretary** : Donghyun Shim  
**Treasurer** : Juni Khim  
**Society Administrator(s)**: Jeehye Han  
**Delegates** : Youngtack SHIM  
: Hyoseon CHOI  
:

**Term of Current Society Officers/ Date of Next Change of Officers:**  
*(Please notify LESI with a complete list of officers when the change takes place)*

3 years\_\_\_\_\_

**Date of Next Annual General Meeting (AGM):** 23 March 2020\_\_\_\_\_

**NUMBER OF MEMBERS** **CHANGE FROM PREVIOUS YEAR**

---

Lawyers or patent agents in private practice: : \_\_\_\_\_

Lawyers or patent/trademark agents in law/patent firm : \_\_\_\_\_

Lawyers or patent/trademark agents in production  
or sales company (of goods and materials) : \_\_\_\_\_

Lawyers or patent/trademark agents in IP consulting : \_\_\_\_\_  
or transaction entity (NOT production/sales company) : \_\_\_\_\_

Non-lawyers/non-patent/trademark agents in law/patent firm : \_\_\_\_\_

Non-lawyers/non-patent/trademark agents in  
production/sales company (of goods and materials) : \_\_\_\_\_

Non-lawyers/non-patent/trademark agents in  
IP consulting or transaction entity (NOT production/sales company). : \_\_\_\_\_

Other members : \_\_\_\_\_

Women Members : \_\_\_\_\_

Thereof Young Members (< 40 years of age) : \_\_\_\_\_

Total membership : \_\_\_\_\_105

Annual National Membership Dues subscription rate : \_\_\_\_\_

**Please List Your Professional Committees (e.g., Education, Life Sciences, Transportation)**

---

**Notable Society Activities (Society-wide and/or local) (Date of each activity /Purpose/number of attendees).**

**What Notable Activities has your Society has taken during this reporting period (immediate past year)?**

---

---

**What Educational Events has your Society Hosted or Co-Hosted over the Past year?**

---

---

***Requests for Assistance.* What kind of support (except monetary support) your Society would like to have from other Society(-ies) or LESI in order to support your Society?**

---

---

**Train-the-Trainer personnel (TTT):**

---

**Other Comments:**

---

---

**Report completed by :** \_\_\_\_\_

**Date :** \_\_\_\_\_